## SAINT JOHN BREBEUF ROMAN CATHOLIC PARISH

1707 John Brebeuf Place
Winnipeg, Manitoba R3N 2A2
Phone (204) 488-4467
Fax (204) 489-6097
Email: parishoffice@sjbcommunity.ca
www.sjbcommunity.ca

### ST. JOHN BREBEUF CATHOLIC SCHOOL

Cara Campbell, Principal ext 242
Gail Gel, School Admin. Assistant ext 260
Kindergarten to Grade 8
605 Renfrew Street
Winnipeg, Manitoba R3N IJ8
Phone: (204) 489-2115
Fax: (204) 928-7455
Email: schooloffice@sjbcommunity.ca

### MASS SCHEDULE

### Masses on the Lord's Day:

www.sjbschool.ca

Saturday 5:00pm Sunday 9:30am & 11:30am

#### **WEEKDAY MASS**

Tuesday to Friday 9:15am

#### **CHILDREN'S CATECHISM**

(Sundays, September to May)
Grades I-8: Weekly 10:40am in the school

#### SHARE THE WORD

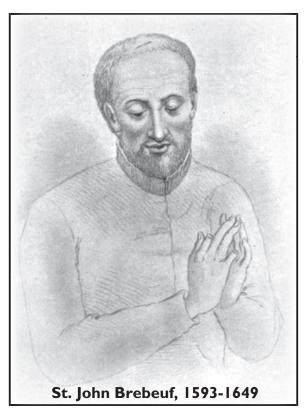
(Sundays, September to May)
Ages 3-6: Bi-Weekly during the 9:30am Mass

#### PASTORAL AND ADMINISTRATIVE STAFF

Father Mark A. Tarrant, Pastor	ext 213
Deacon Michael Thibert	
Tom Bailey-Robertson, Pastoral Associate	ext 217
Debbie Dusanek, Administrative Coordinator	ext 210
Eddie Melo, Building Operations	ext 220
Mira Salter, Finance Officer	ext 211
Andie Kim, Finance Assistant	ext 225

# Parish Office Hours Monday to Friday 8:30am to 4:30pm Closed for Lunch 12:00pm to 1:00pm

For admittance to the Church or the School Office during office hours, please use the intercom button located at the Renfrew School Entrance, the Courtyard or the Parking Lot door.



**Sacrament of Reconciliation:** Saturday, 4:00 to 4:30pm or by appointment.

**Sacrament of the Sick:** At home or in the hospital. Please call the Parish Office.

**Baptism of Infants:** Usually celebrated with the Community on the Day of the Lord. We encourage parents to participate in the preparation process as early as possible. Please call the Parish Office.

**Initiation of Adults/ Children:** Please call Parish Office for more information.

#### Sacramental Preparation for School-aged

**Children:** Preparation for First Reconciliation, First Eucharist and Confirmation is provided through our Parish Community. Information is available through the parish office, on line or in the bulletin.

**Sacrament of Marriage:** Couples planning to get married at St. John Brebeuf must contact Father Mark (ext 213) at least one year in advance. Marriage preparation and Church attendance is expected and required.

**Funerals:** Please speak to Fr. Mark <u>before</u> meeting with the Funeral Home.

**Catholic Women's League:** Meets at 12:30pm on the first Sunday of the month (October to May).

Knights of Columbus Council 1107: Meets at 7:30pm on the second Wednesday of the month (September to June).

## April 8/9, 2017: Palm Sunday of the Lord's Passion

	April 0/3, 2017.1 aiiii 0u
Sunday, April 9 (Masses begin in Gym)	Palm Sunday of the Lord's Passion 9:30am: Missa Pro Populo 10:35am: Children's Catechism 11:30am: Missa Pro Populo 12:30pm: Confirmation Session
Monday, April 10	Monday of Holy Week 9am: St. John Brebeuf School Stations of the Cross (All are welcome) 1:30pm: Lectio Divina 7:30pm: Chrism Mass (St. Mary's Cathedral)
Tuesday, April 11	Tuesday of Holy Week 8:50am: Morning Prayer 9:15am: +Frank Cvitkovitch 1:30pm: Portsmouth Residence Mass
Wed. April 12	Wednesday of Holy Week 8:50am: Rosary 9:15am: +Maureen Macaw 7:30pm: Knights of Columbus Meeting
Thursday, April 13	Mass of the Lord's Supper (Parish Office closing early afternoon) 7:30pm: Missa Pro Populo 10pm: Night Prayer
Friday, April 14	Passion of the Lord 9:30am: Public Way of the Cross (Alumnae Hall, St. Mary's Academy, 550 Wellington Cres.) 11am: Rex, the Proud Tree 3pm: Commemoration of the Lord's Passion
Saturday, April 15	Vigil: The Resurrection of the Lord 11am: Blessing of Easter Food (church) 8pm: Solemn Easter Vigil (with incense) (Followed by Reception, Parish Hall)
Sunday, April 16	The Resurrection of the Lord (Immaculate Conception Stew Day) 9:30am: Missa Pro Populo 11:30am: Missa Pro Populo
Monday, April 17	Solemnity: Easter Octave Parish and School Closed

#### Save the Date!

With gratitude to God, the Parish Community of Saint John Brebeuf will celebrate with Fr. Mark his 25th Anniversary of Ordination, **Saturday, June 10** with a Mass of Thanksgiving at 5pm, followed by a barbeque supper in the Parish Hall. Tickets on sale April 23.

#### Holy Week 2017:

#### **Fast and Abstinence Guidelines:**

**Fasting:** On Good Friday, those aged 18 to 59 should only have one full meal. Two smaller meals, as needed, but eating solid foods between meals should be avoided. **Abstinence from Meat:** Those who are 14 years or

older are to abstain from meat all the Fridays of Lent.

## Good Friday Pontifical Collection for the Holy Land:

On Good Friday, there will be a Pontifical collection for the Holy Land in support of the Christian Communities, the work of the Holy land, the upkeep of the Holy Sites and the formation of future priests. Let us give generously and show solidarity to respond to the needs of the Church in the land of Jesus. Envelopes are available at church entrances.

#### Please note:

The Parish Office will close early afternoon on Holy Thursday, and remain closed through Easter Monday. Regular office hours will resume Tuesday, April 18 at 8:30am.



COMMISSARIAT

#### 2017 Holy Week Schedule

Parish Lenten Reconciliation Wednesday, April 5, 7 pm

Chrism Mass Monday, April 10, 7:30 pm St. Mary's Cathedral

Holy Thursday: April 13
Mass of the Lord's Supper, 7:30 pm (with Incense)
Night Prayer, 10:00 pm

#### Good Friday, April 14

Public Way of the Cross, 9:30 am St. Mary's Academy, 550 Wellington Crescent

Rex, the Proud Tree Family Presentation, 11:00 am Commemoration of the Lord's Passion, 3:00 pm

#### Holy Saturday, April 15

Blessing of Food, 11:00 am (church)
Solemn Easter Vigil, 8:00 pm (with Incense)
Reception to follow (parish hall)

Easter Sunday, April 16 Masses: 9:30 am & 11:30 am

#### Let us Pray for our sick, homebound and those who need our prayers:

Therefore...pray for one another, so that you may be healed (James 5:15)

Marie A., Jan B., Marie M., Don Barnicki, Gisèle Bertalanffy, Stephanie Blair, David Bruneau, Cathy Burke, Kathleen Foster, Irene Glass, Janice Harvey, Leslie Hiebert, Kay Hunt, J.D., Carol Kruse, Paul L., Sr. Cathy Laviolette, Marvin Lavitt, Robert Lee, M.M., David M., Debra M., Kelly M., Romulo Magsino, Trisha Magnus, Paul Mazur, William Mendes, Monica Midgley, Tiago Miranda, Sandra Moore, Eric Moscarella, John Mulhern, Peter, Adeline Schmidt, Louise Soubry, Brenda T., Joan Vadas, W.J., Geraldine Walker, Brian Woods

If someone in your family is ill and requests the prayers of the parish community, please contact the Parish Office.

## April 8/9, 2017: Palm Sunday of the Lord's Passion

Palm Sunday of the Passion of the Lord: Matthew 21:1-11; Isaiah 50:4-7; Philippians 2:6-11; Matthew 26:14-27:66

As part of the preparation for their Confirmation, candidates reflect on the question, "Why did Jesus have to die?" To answer this, they look to various depictions of the crucifixion. Differences in crucifix style reveal the many meanings attached to Jesus' death. For most of the year, the crucifix hanging above our altar is the triumphant risen Christ, whose arms outstretch in victory, free of the nails that once fastened him to the cross. He wears the garments of a royal priest, crowned not with humility, but with glory. This style emphasizes Christ conquering sin and death to reign over all creation.

On the wall above my desk—and in countless homes, classrooms, hospitals, and offices—a more conventional crucifix hangs. Christ, wearing a crown of thorns and a cloth, peacefully droops from the cross. His nailed hands, and perhaps a bit of blood from his side, are the only signs of his painful death. This crucifix shows Christ's obedience and humility—the cross was a sacrifice he took on for our sake. While we are fallen, sinful, and selfish, this crucifix stands as a reminder that God is faithful, selfless, and good. Although the artistic style is more abstract than most, the crucifix we put up over the altar during Lent is more along this line of representation.

Some portrayals of Christ's crucifixion show more extreme injuries—his limbs twisted in pain, his skin ravaged from the scourging, while copious amounts of blood stain the wood. Here the grotesque reality of crucifixion counters the tendency to domesticate the cross as a symbol of membership in some mere social club. The cross is, after all, a torture device for execution. Here Christ's suffering is emphasized—he bears the penalty that rightfully belongs to us. We are the ones who sin, so it's we who deserve punishment. Christ the innocent one stands in our place and pays the price for our transgressions.

In contrast to severe realism of penal-substitution crucifixions, the representational style of Eastern Church iconographers emphasize the beauty and the mystery of the crucifixion. In these depictions Christ's features are softened, his head crowned with a golden circle of light, his body lilts away from the cross, creating an aesthetic curviness that belies the tragedy of his execution. The attractiveness of the image draws the viewer in. This kind of crucifix invites us to imitate God's love so to share in the beauty of Christ's passion.

The profound mystery of Christ's Passion is that something so horrible could be so alluring. There are many answers to why Christ died, and we find ourselves drawn to different ones at various points in our lives. When we feel hopeless, Christ rising victorious from death lifts us up too. During our own moments of suffering, Christ nailed to the cross looks on us with eyes of tremendous compassion, sharing in our pain. The innocent Christ's ravaged body reminds us to turn away from our sin. The beautiful Christ entices us to dwell in the mystery of God's love. It is all too easy to grow weary of this world—to tire of life itself. Christ's passion sustains us through our bleakest moments, so we can grow into a life of freedom in God's Kingdom.

~Tom Bailey-Robertson, Pastoral Associate

## St. John Brebeuf Parish Weekly Offerings:

Regular Offertory April 1/2, 2017: \$4,101.60

For the sake of our earth, please consider sharing your gifts through pre-authorized donations.

#### **Least Coin Collection:**

A 2nd collection of pocket change taken immediately after the offertory. Used for our ongoing ministry of outreach.

April 1/2, 2017: \$536

2017 Total to date: \$6,522.50



#### **Development and Peace:**

Development and Peace Caritas Canada thanks everyone who donated to Share Lent. Your donations will go toward meeting the needs of our sisters and brothers in Africa, Asia, Latin America and the Middle East. If you have not had a chance to make a donation, there is still time to place your Share Lent envelope in the Offertory or to make a donation directly at devp.org/give. Thank you for continuing to pray for those working to build a world of peace and justice.

## Immaculate Conception Drop-In Centre: On Easter Sunday, April 16

Immaculate Conception Drop-In Centre is counting on St. John Brebeuf to provide a

hot meal for over 250 of our city's poorest children, women and men. Your help is needed to prepare a batch (or more) of stew. Meat is provided by the parish and an easy stew recipe is available. Prepared stew should be dropped off at the church on Easter Sunday morning. Call Jane at (204) 488-0893 to offer your help.

Easter Flowers: For Easter, parishioners can purchase plants for our worship space in gratitude for their loved ones, living and deceased for only \$10 each from the Parish Office. All purchased plants will be marked with a gift tag honouring your loved one. Please visit the Parish Office during regular office hours. (Weekdays 8:30-Noon, 1:30-4:30)

Mark Chipman - Parishioner, Patrick Hasselmann

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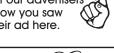
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